



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX - IX**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL CHAKERI, KANPUR
2	AFFILIATION NO.(IF APPLICABLE)	2130048
3	SCHOOL CODE (IF APPLICABLE)	70731
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE STATION CHAKERI KANPUR-208008
5	PRINCIPAL NAME & QUALIFICATION:	MR. RAJESH PANDEY( M.Sc, B.Ed)
6	SCHOOL EMAIL ID	<a href="mailto:afschoollchakeriknp@gmail.com">afschoollchakeriknp@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0512-2458968, 8765293823, 9452529519

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1rRjXuT6SnnGPnYOeDGjLIE52QGxhTX4C/view?usp=sharing">https://drive.google.com/file/d/1rRjXuT6SnnGPnYOeDGjLIE52QGxhTX4C/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Yzk1ue5fUd_wfpy6g-Or0Zjwex2t16o8/view?usp=sharing">https://drive.google.com/file/d/1Yzk1ue5fUd_wfpy6g-Or0Zjwex2t16o8/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ujG2jtqI9nVBibogLMQUoEa3JHAUT1-2/view?usp=sharing">https://drive.google.com/file/d/1ujG2jtqI9nVBibogLMQUoEa3JHAUT1-2/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1Yzk1ue5fUd_wfpy6g-Or0Zjwex2t16o8/view?usp=sharing">https://drive.google.com/file/d/1Yzk1ue5fUd_wfpy6g-Or0Zjwex2t16o8/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1i4AaH8Y0WuMLOiF5uZeNwI4vS7zVIVDb/view?usp=sharing">https://drive.google.com/file/d/1i4AaH8Y0WuMLOiF5uZeNwI4vS7zVIVDb/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1OPqnBN8ODW2OXgIA3lls6ho7ywP14wGt/view?usp=sharing">https://drive.google.com/file/d/1OPqnBN8ODW2OXgIA3lls6ho7ywP14wGt/view?usp=sharing</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/15f7JKLfPsaQK-xodehLrtzguLU8QzNc4/view?usp=sharing">https://drive.google.com/file/d/15f7JKLfPsaQK-xodehLrtzguLU8QzNc4/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ZBkvmSVBI0fEYSW6zFlkUG46fqBZ9wYf/view?usp=sharing">https://drive.google.com/file/d/1ZBkvmSVBI0fEYSW6zFlkUG46fqBZ9wYf/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1lqqMfznDiTzt-lbwjaLakXTZp13LqXoQV/view?usp=sharing">https://drive.google.com/file/d/1lqqMfznDiTzt-lbwjaLakXTZp13LqXoQV/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1c_9aCquUEsZNnUrIDgG79ubjkb7aP-XQ/view?usp=sharing">https://drive.google.com/file/d/1c_9aCquUEsZNnUrIDgG79ubjkb7aP-XQ/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1XTbsswuZQL98izvpfxd5JaHGxauJXEN/view?usp=sharing">https://drive.google.com/file/d/1XTbsswuZQL98izvpfxd5JaHGxauJXEN/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	WILL BE UPDATED SOON.
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1qFR2emgsybQeBJe6vq6lOnYeOEeUH2q5/view?usp=sharing">https://drive.google.com/file/d/1qFR2emgsybQeBJe6vq6lOnYeOEeUH2q5/view?usp=sharing</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	114	114	100	
2	2020	76	76	100	



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RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	94	91	96.8	
2	2020	76	76	100	



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. RAJESH PANDEY
2	TOTAL NO. OF TEACHERS	
	○ PGT	09
	○ TGT	21
	○ PRT	10
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	36153
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	45,
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04,
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA



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