



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2180006
3	SCHOOL CODE (IF APPLICABLE)	70731
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE STATION CHAKERI KANPUR UTTAR PRADESH, KANPUR NAGAR, UTTAR PRADESH - 208008
5	PRINCIPAL NAME	RAJESH PANDEY
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, M.B.A
7	SCHOOL EMAIL ID	afschoollchakeriknp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9452529519

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/19YXMZSQCAQbYhaONesI0zmIFaYJVTq9z/view">https://drive.google.com/file/d/19YXMZSQCAQbYhaONesI0zmIFaYJVTq9z/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1DbnncLUvuxNAuHSPBn0EovrtlnvFOyrc/view">https://drive.google.com/file/d/1DbnncLUvuxNAuHSPBn0EovrtlnvFOyrc/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1xHTD2D0BMD-_YAeZ4X5ju0ahaSBKyHOn/view">https://drive.google.com/file/d/1xHTD2D0BMD-_YAeZ4X5ju0ahaSBKyHOn/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1FdL_77UIFvjOG_8QbZO4t7u6ZDE-PaW9/view">https://drive.google.com/file/d/1FdL_77UIFvjOG_8QbZO4t7u6ZDE-PaW9/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1rLjffWjArBmWIW4pXkLK7cNxazCtBfxy/view">https://drive.google.com/file/d/1rLjffWjArBmWIW4pXkLK7cNxazCtBfxy/view</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1C_kb_mgKtiHVdq5-KfNrSIG4UOsBYoOX/view">https://drive.google.com/file/d/1C_kb_mgKtiHVdq5-KfNrSIG4UOsBYoOX/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1SYSKAx2hP5FWk224TqNKYzeY9nxxnV0x/view">https://drive.google.com/file/d/1SYSKAx2hP5FWk224TqNKYzeY9nxxnV0x/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1DqzcXaVJJorivlynSASFesqEyO1c6mfL/view">https://drive.google.com/file/d/1DqzcXaVJJorivlynSASFesqEyO1c6mfL/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1jOpHLuRTM-7Vp9Qt_oeU6DeIOgBVj9oW/view">https://drive.google.com/file/d/1jOpHLuRTM-7Vp9Qt_oeU6DeIOgBVj9oW/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/133gOnPT7TvK6Sru8Fws5--rzTX2kqm41/view">https://drive.google.com/file/d/133gOnPT7TvK6Sru8Fws5--rzTX2kqm41/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1w35vdNHUCjeeUUdMUrHMrwN_Z-2NwMdt/view">https://drive.google.com/file/d/1w35vdNHUCjeeUUdMUrHMrwN_Z-2NwMdt/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1YNbzykgQmxgQhMrtFhzwUztQlKzQP0rZ/view">https://drive.google.com/file/d/1YNbzykgQmxgQhMrtFhzwUztQlKzQP0rZ/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/10g2ABxlvQO2YwgEx4rz5FJmTTKNBBkY_/view">https://drive.google.com/file/d/10g2ABxlvQO2YwgEx4rz5FJmTTKNBBkY_/view</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH PANDEY
2	TOTAL NO. OF TEACHERS	48
	PGT	12
	TGT	22
	PRT	14

3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	81	81	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	86	85	98.83	Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29825
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 & 626
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0RNH4Ge5XOo">https://www.youtube.com/watch?v=0RNH4Ge5XOo</a>